



**Registration Form  
National Poultry Improvement Plan  
Official State Agency Meeting  
May 16-17, 2017**

**DoubleTree by Hilton Hotel  
363 Maine Mall Road South Portland, Maine 04106**

**Phone: (207)-775-6161 extension #0**

**Online Meeting Registration Link:**

<https://fs27.formsite.com/capoultryfederation/NPIP2017REGISTRATION/index.html>

**Online registration is SSL secure**

NAME \_\_\_\_\_

COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

EMAIL \_\_\_\_\_

**Registration Due April 16th: \$ 100.00 Meeting Attendee \$75.00 Spouse/Guest**

Meeting Attendee(s) \_\_\_\_\_ x \$100 = \$ \_\_\_\_\_

Additional Attendee Name(s) \_\_\_\_\_

Total # Guests \_\_\_\_\_ x \$75 = \$ \_\_\_\_\_

Total Amount Submitted: \$ \_\_\_\_\_

Spouse/Guest Name \_\_\_\_\_

**Hotel Reservation deadline for conference rate (\$106 plus tax) is April 13, 2017**

Hotel Reservation Link: <http://group.doubletree.com/USDAAPHISVSNPIP> Group Code: UVA

Please indicate the number of people attending each of the following Sponsored Events:

\_\_\_\_\_ Reception Tuesday, May 16<sup>th</sup> \_\_\_\_\_ Tour and Dinner Wednesday, May 17<sup>th</sup>

Will you also be attending the General Conference Committee Meeting on May 18<sup>th</sup>? (Y or N)

If paying by check, please return this form by **April 16<sup>th</sup>** to:

2017 NPIP OSA Meeting  
California Poultry Federation  
4640 Spyres Way, Suite 4  
Modesto, CA 95356  
Phone (209) 576-6355 Fax (209) 576-6119  
[sandy@cpif.org](mailto:sandy@cpif.org)